



## **Annual General Meeting**

Monday, April 14th, 2024 Veteran's Community Hall, Swan River, MB

5:30PM Registration, Wine & Cheese, Entertainment 6:15PM Banquet 7:00PM Business Meeting

## **AGENDA**

- 1. Welcome and Call to Order
- 2. Report of Due Calling and Quorum
- 3. Introduction of Guests and Head Table
- 4. Adopt Agenda
- 5. Adopt the Minutes of the April 15, 2024 AGM
- 6. Board of Directors' Report
- 7. CEO's Report
- 8. My Community Matters Grants
- 9. Resolution Proposed by the Directors:
  - a. Appointment of Auditors
  - b. Ratification of Director Appointments
- 10. Director Service Awards
- 11. Returning Officers Reports
- 12. Questions
- 13. Adjournment

## **FINANCIALS**



**SUMMARY** 



**FULL SET**